CHARACTER EDUCATION CHARACTER EDUCATION IN THE NOVEL OF DREAMS OF KIDS ISLANDS ABIDAH EL KHALIEQY

Amiruddin¹, Muhammad Thohir Nst²
Postgraduate Lecturer at the Faculty of Tarbiyah and Teacher Training at UIN North Sumatra Medan¹
Master of Islamic Education Study Program, Faculty of Tarbiyah and Teacher Training, UIN North Sumatra²
Email: shohibulmumtaz@gmail.com
Email: iismgcs4@gmail.com

Abstract

This study aims to know clearly about the values of character education in the novel Island Dream Child. The method used is descriptive method means that the data obtained, analyzed, and described using words or phrases not in the form of numbers or use calculations. Results of the data analysis resulted in the conclusion that the concept of character education in the novel Dream Child Island includes several values which are: the value of honest (honest in answering questions, be honest to yourself and God, honest to themselves and parents, honestly admit shortcomings, honest opinion, and honestly admit mistakes). The value of responsibility (family responsibilities, responsibilities towards God, and responsibility to the job). Value intelligent (smart in calculating, smart in answering questions, intelligent in thought, and intelligent have an idea). The value of care (social care).

Keywords: Values, Education, Character, Novel

I. INTRODUCTION

The novel Island Dream Child that tells the story of a person a child named Gani lives in Batam and is raised under conditions completely lacking. He has empathy for orphans, cares about those who are marginalized from the regulation of fate, and who have never been left the prayers and the Qur’an recitation. He has a dream to be a leader in Batam, and the dream came true. Research on the values of character education is important to do so that readers can be a good person and have a character well. Character education aims to strengthen and develop life values that are considered important and necessary. Strengthening education character in the present context is very relevant for overcoming moral crises which is happening to students in Indonesia. The benefits for forming a distinctive personality/ownership as well as values developed, correcting behavior that is incompatible with values which are developed by the school, and builds connections that are in harmony with family and community in playing the role of character education together.
The researcher chose Abidah El Khalieqy's novel Island Dream Child by Abidah several reasons, namely (1) this novel is inspired by real-life stories and a very inspiring story (2) has several advantages that is, there is a moral message that teaches us to always care for the fellow, its contents make readers become moved and excited in reaching success. (3) novelisation of the scenario that has been filmed with the title Mimpi Island Boy.

II. THEORETICAL STUDY

The method used in this research is descriptive method. This research uses descriptive method because in this descriptive method will produce an overview in the form of quotes and related words with character education values reflected in the novel. Method Descriptive is used to provide a description or describe the results analysis of the values of character education reflected in the novel Dream Anak Pulau by Abidah El Khalieqy. The data source in this research is the novel Mimpi Anak Pulau Karya Abidah El Khalieqy is published by Ar-Ruzz Media, Yogyakarta: 2015 this novel is 464 pages long. Data in research these are the values of character education which are honest values, responsibility values, smart values, and caring values in the form of words, phrases, clauses or sentences that are contained in the novel Island dream child by Abidah El Khalieqy.

III. RESEARCH RESULT

Research conducted by researchers in the novel Island dream child Abidah El Khalieqy’s work is divided into five parts. First, honest value which includes being honest in answering questions, being honest with yourself and God, being honest with yourself and parents, honestly acknowledging shortcomings, honest in opinion, and honestly admit mistakes. Second, the value of responsibility which includes responsibilities to families, responsibilities to God, and responsibilities to work. Third, smart values which include smart in arithmetic, intelligent answering questions, intelligent opinion, and smart have an idea. Fourth, the value of caring which includes social care.

IV. DISCUSSION

A. Honest Value

Honest is a behavior that will make him as a person that can be trusted in everything. According to the Ministry of National Education (in Abidin, 2012: 67) Honest is behavior that is based on efforts to make
himself as a person who can always be trusted in words, actions, and work. Honest values consist of three namely:

1. Be Honest in Answering Questions Gani was not ashamed of her mother's work, when Billah asked her telling the truth about his mother's work in the village. The following data that shows the honest value of the main character about his mother's work. And what did your Indok do after you left Yogya? I mean, what is your indok's job to make ends meet live everyday? Just like I was little, my sister made cakes to sell to the market. He also good at concocting herbal medicine and massage. He planted pineapple in a nearby garden home and likes to make pineapple preserves for sale too. That is so! (Khalieqy, 2015: 27) The quote illustrates that Gani has value honest in answering Billah's questions about his mother's work at village. Honest values are clearly described, namely honest acknowledging his mother's job and he was not ashamed to tell Billah.

2. Be Honest to Yourself and God Gani also shows an honest attitude when expressing her complaints to God and pray because he is having a hard time. Attitude which shown Gani is an honest value to God. The following data which shows the honest value of the main character in recognizing himself as being distress through the prayers he prayed. In a weak and miserable condition, Gani decided to leave go to the ditch, wash his face, drink ditch water to relieve hunger then pray under a cherry tree and pray, yes God, I'm hungry. Give me thy fortune and erase sorrow in my face. I don't want to be like this anymore. I want to be a great person later, who can be proud of Indok and many people. Please help I am Allah Help me! Robbana atina fiddunya hasanah wa fil akhiroti hasanah wa qina adzabannar. Amen (Khalieqy, 2015: 82) The quote describes the main character Gani yang complained about his complaints to God. He makes a prayer and is sincere from his heart. This is found in the sentence, namely Gani complained sigh to God about his state of being troubled.

3. Be Honest to Yourself and Parents Gani also showed an honest attitude to her mother that she wanted to have shoes. The following data shows the honest value of Gani to parents. All my friends wear shoes, only I alone, Ndok. I'm shy, whining, gani. Be patient first, child. Indok will continue to try so that someday You can wear shoes (Khalieqy, 2015: 59). The quote illustrates the honest value of the main character to her mother. Gani honestly told her mother that she was embarrassed to go to school without wearing shoes. Despite of the honesty he felt hurt his mother but he also did not want to lie to himself.
B. Value of Responsibility

Responsibility is to carry out duties and obligations with wholeheartedly towards himself and others. According to Zubaedi (2011: 78) responsibility is being able to account for as well have the feeling to fulfill the task with trustworthy, independent and committed. The value of responsibility is divided into three namely: 1. Family Responsibility The attitude of Gani's responsibility is shown when he has to help her mother tap rubber, find fish, and sell pineapple. The following data shows the value of the main character's responsibility to his family. You didn't have breakfast this morning, sis. Let's share a little. Should not. One of the brothers did not want to live with Pua Sipok. You have to help Indok make money, accompany Indok at home tap rubber, find fish, sell pineapple. While you are, what are you working on? Just finish off the Poa Sipok cake. (Khalieqy, 2015: 81). Simultaneously Gani wakes up without waiting for her mother to wake up again. Though so, the business to ditch the morning body dark, still relying mother's care, especially if her sister, Doly and Sani, do not want to invited as well. After the Fajr prayer. Now Gani is learning to tap rubber replacing his father's work during his lifetime. Rubber milk must tapped early in the morning, because during cold weather, a lot of milk flowing. (Khalieqy, 2015: 106) The quote illustrates the value of the responsibility of the main character towards her family, Gani worked hard to help her mother in making money. This is in the sentence Gani said to his sister he helped his mother in finding money for support the family.

Responsibility towards God Gani's attitude of responsibility is shown when she reads Al-Qur'an. The following data shows the value of the character's responsibility main to his Lord. Alright, Ndok. Now I want to go to the Koran first. Salamualaikum! (Khalieqy, 2015: 73) The quote depicts the main character Gani who is always do the Lord's command. This is in the sentence namely Gani carry out obligations as Muslims, i.e. Reciting Al-Qur'an.

Job Responsibility The attitude of responsibility was shown by Gani when he was in charge various jobs in the office. The following data shows the value the main character's responsibility in fixing the city of Batam and taking care profession. At the age of almost retiring, Gani still looks so full of energy passion to fix Batam, take care of various jobs in offices and side businesses with friends, as well think of a place of employment for his family, wife and children beloved. He is also still active in many social and active activities bersilaturrahim with old friends.
in various cities and Country. (Khalieqy, 2015: 444) The quote is described by the author that Gani has character of responsibility for work. Even at an age that isn't young again and want to retire, Gani still carry out his responsibilities towards the company by always taking care of work in the office and will make Batam a place to build its community in more advanced conditions.

C. Smart Value

Smart is thinking carefully and calculating deeply applying information obtained from the surrounding environment. According to Wiyani (2012: 95) smart is finding and applying information from the environment and other sources logically, critically, and creatively. Smart values are divided into four namely: 1. Smart in Counting Gani's intelligence in counting is shown when he does answering Billah's questions about the amount of money earned during one year. The following data shows the smart value of the main character in counting money for one year. Eh algebraic brain, how much do I get in a year? Well, if it's the same month as the 7-year tuition, that means 4 thousand times 7, so it's 28 thousands, Bil. Can you buy a car? A dilapidated car, enough (Khalieqy, 2015: 14-15). The quotation shows the smart value that Gani has. This was proven when Gani was asked by Billah about his acquisition in a year. He can answer his friend's questions and count acquisition in a year.

D. Value of Care

Caring is willing to work together and be involved in various activities social in society. According to Wiyani (2012: 95) care is attitude and actions that always try to prevent damage to the environment in around it and develops efforts to repair the damage environment that has already happened, always want to provide assistance to others and people in need. The value of caring is one, namely Social Care Gani's concern for the community is shown when she is always hold social events at his house. The following data shows the value of caring of the main character in organizing social activities in her home. In his magnificent and beautiful house, Gani often organizes religious social events, such as Koran recitation for children orphans, while providing sadaqah compensation for them, Khataman Koran and general recitations with bring experts Taushiah, especially before the month of Ramadan or during Ramadan. The blessed house became crowded filled with orphans with their eyes. (Khalieqy, 2015: 438). The quote illustrates the main character
has value Social care. Gani is categorized as having the value of caring because he is organizing social activities by organizing recitation and give compensation to orphans. Give that compensation is one of Gani’s concerns for orphans by sharing sustenance.

V. CONCLUSION

Based on the results of data analysis, this research resulted conclusion as follows: a) honest value which includes honest value in answering the question there are 11 quotes, honest with yourself and God there are 2 quotes, honest to yourself and parents there are 6 quotes, honestly admit shortcomings there are 5 quotes, honest in opinion there are 5 quotes, and honestly admit error there is 1 quote. b) the value of responsibility which includes responsibility for family there are 5 quotations, responsibility for God there are 5 quotes, and responsibility for the company there are 2 quotes. c) smart grades include smart in counting there are smart in counting there are 2 quotes, smart in counting answer the question there are 8 quotes, smart in the opinion there are 5, and smart have an idea there are 12 quotes. d) the value of caring includes social care there are 10 quote.

VI. REFERENCES